

The Jonathan Foundation
Community grant application

We are very pleased that you are applying for these community grant funds.

- *Applications must be received by **February 26, 2021***
- *You will be notified of selection results in **March 2021***

Organization/Agency Applying for Funding

Name of Organization/Agency		
Address:		
City/State/Zip		
Phone:	Fax:	Email:
Type of Organization (Place an X in the appropriate space)	() Public () Private, Not For Profit	
Federal Tax ID Number:		
Name/Title of person that will administer the activity/program contract		
Total Amount requested (not to exceed \$3,500)		

Name of Person Authorized to Sign Contract

Name/Title:		
Authorizing Organization/Agency:		
Address:		
City/State/Zip:		
Phone:	Fax:	Email:

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Authorized Signature

Title

Date

List the Name of Your Project

- I. Briefly describe your organization (e.g., type of organization, size, structure, location, diversity etc.
- II. Does your agency or organization currently provide services to families or children?
 Yes / No If yes, please describe.
- III. If not, what has prompted your interest in providing services or activities to this population?
- IV. Please provide a detailed description of the project you would like to implement. Will this be a onetime event, recurring, monthly, etc
- V. How many families/children do you think it will impact
- VI. What is the goal of the project? Do you plan to continue this project after these funds are used? Will you conduct this program/activity if you do not receive these funds? Could you conduct the program with less money than you are requesting?
- VII. Who will be responsible for managing these dollars, and who will be reporting to The Jonathan Foundation regarding the use of these funds?
- VIII. Please provide any additional information that you believe would be useful as we review your application.
- IX. Line item budget (*attach detailed project budget*).

Applications MUST be submitted electronically by February 26th by 5pm

Please put "Jonathan Foundation Grants" in the subject
And submit a PDF version to

bohannonthacker@gmail.com

****Please direct Questions to Sonja Bohannon-Thacker 980-621-1051****